

SUMMIT WEST MAINTANENCE FACILITY IMPROVEMENTS 2019

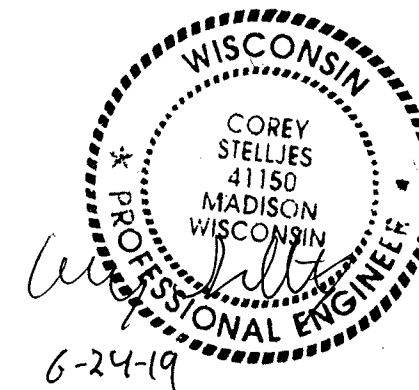
CONTRACT NUMBER: 8456

MUNIS NO: 17391 -51 -130

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SHEET NO. P-2	REMOVALS
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SHEET NO. P-4	RESTORATION & MATERIALS
SHEET NO. D-1	DETAILS

DESIGNED BY:



City of Madison
Department of Public Works
PARKS DIVISION
City-County Building, Suite 104
210 Martin Luther King, Jr. Blvd.
PO Box 2987
Madison, WI 53701-2987

play
**MADISON
PARKS**



PROJECT:
*SUMMIT WEST
MAINTANENCE
FACILITY
IMPROVEMENTS 2019*

*SUMMIT WEST
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FACILITY
1902 FREEPORT RD
MADISON, WI 53711*

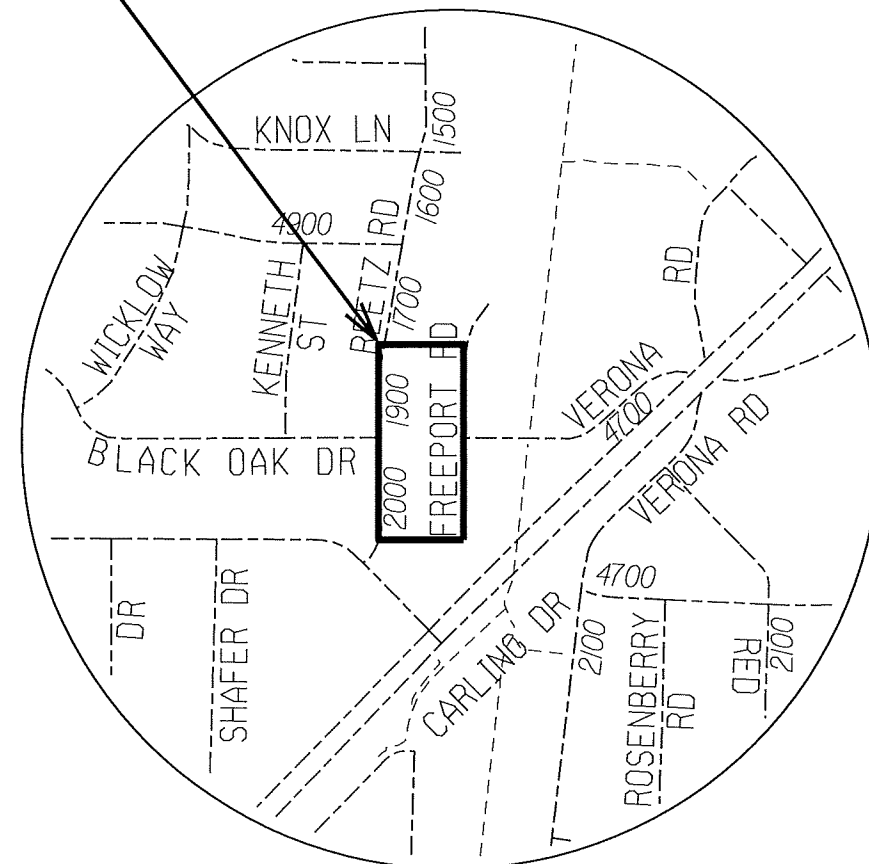
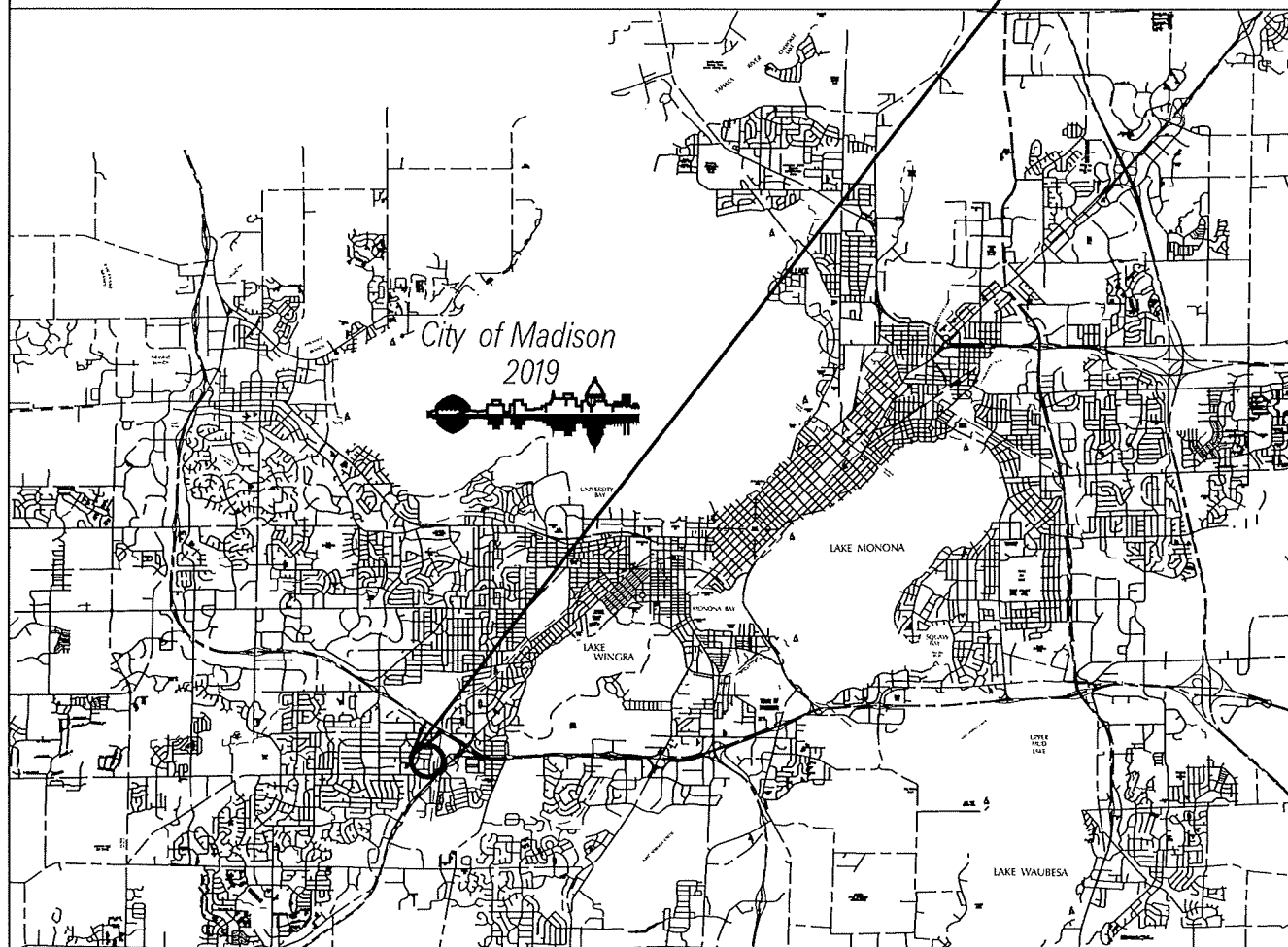
Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

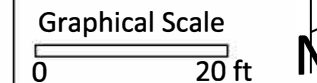
Drawn by: CCS DATE: 5-30-19

SHEET TITLE:
TITLE

SHEET NUMBER:
1

PROJECT LOCATION





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**SUMMIT WEST
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 1902 FREEPORT RD
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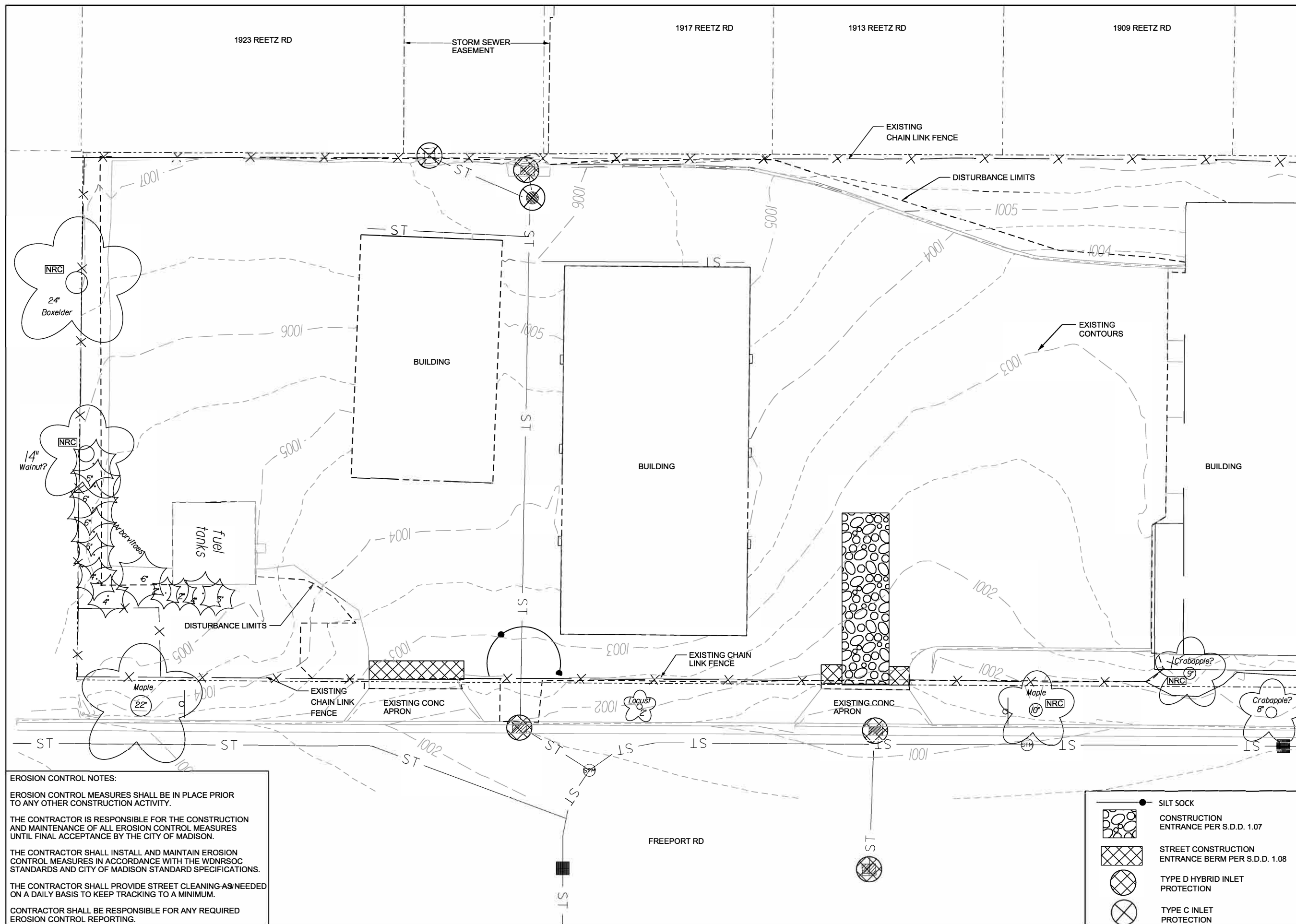
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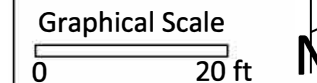
PUBLIC WORKS PROJECT #:
8456

SHEET TITLE:
**SITE ACCESS &
 EROSION CONTROL
 PLAN**

SHEET NUMBER:
P-1



EROSION CONTROL NOTES:
 EROSION CONTROL MEASURES SHALL BE IN PLACE PRIOR TO ANY OTHER CONSTRUCTION ACTIVITY.
 THE CONTRACTOR IS RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF ALL EROSION CONTROL MEASURES UNTIL FINAL ACCEPTANCE BY THE CITY OF MADISON.
 THE CONTRACTOR SHALL INSTALL AND MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH THE WDNR SOC STANDARDS AND CITY OF MADISON STANDARD SPECIFICATIONS.
 THE CONTRACTOR SHALL PROVIDE STREET CLEANING AS NEEDED ON A DAILY BASIS TO KEEP TRACKING TO A MINIMUM.
 CONTRACTOR SHALL BE RESPONSIBLE FOR ANY REQUIRED EROSION CONTROL REPORTING.



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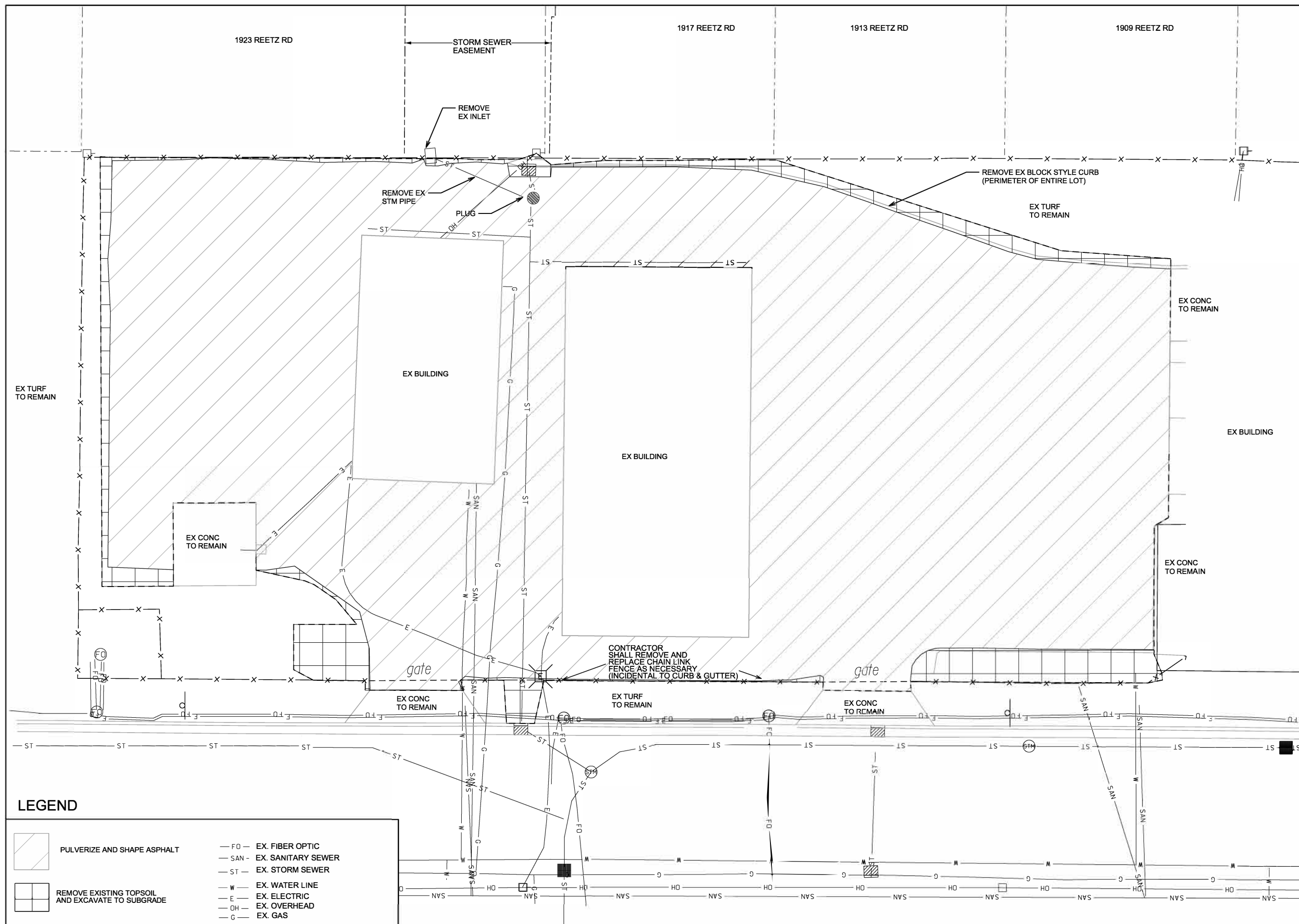
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8456

SHEET TITLE:
REMOVALS

SHEET NUMBER:
P-2



LEGEND

- | | | | |
|--|--|---------|--------------------|
| | PULVERIZE AND SHAPE ASPHALT | — FO — | EX. FIBER OPTIC |
| | REMOVE EXISTING TOPSOIL AND EXCAVATE TO SUBGRADE | — SAN — | EX. SANITARY SEWER |
| | | — ST — | EX. STORM SEWER |
| | | — W — | EX. WATER LINE |
| | | — E — | EX. ELECTRIC |
| | | — OH — | EX. OVERHEAD |
| | | — G — | EX. GAS |

Graphical Scale

0 20 ft



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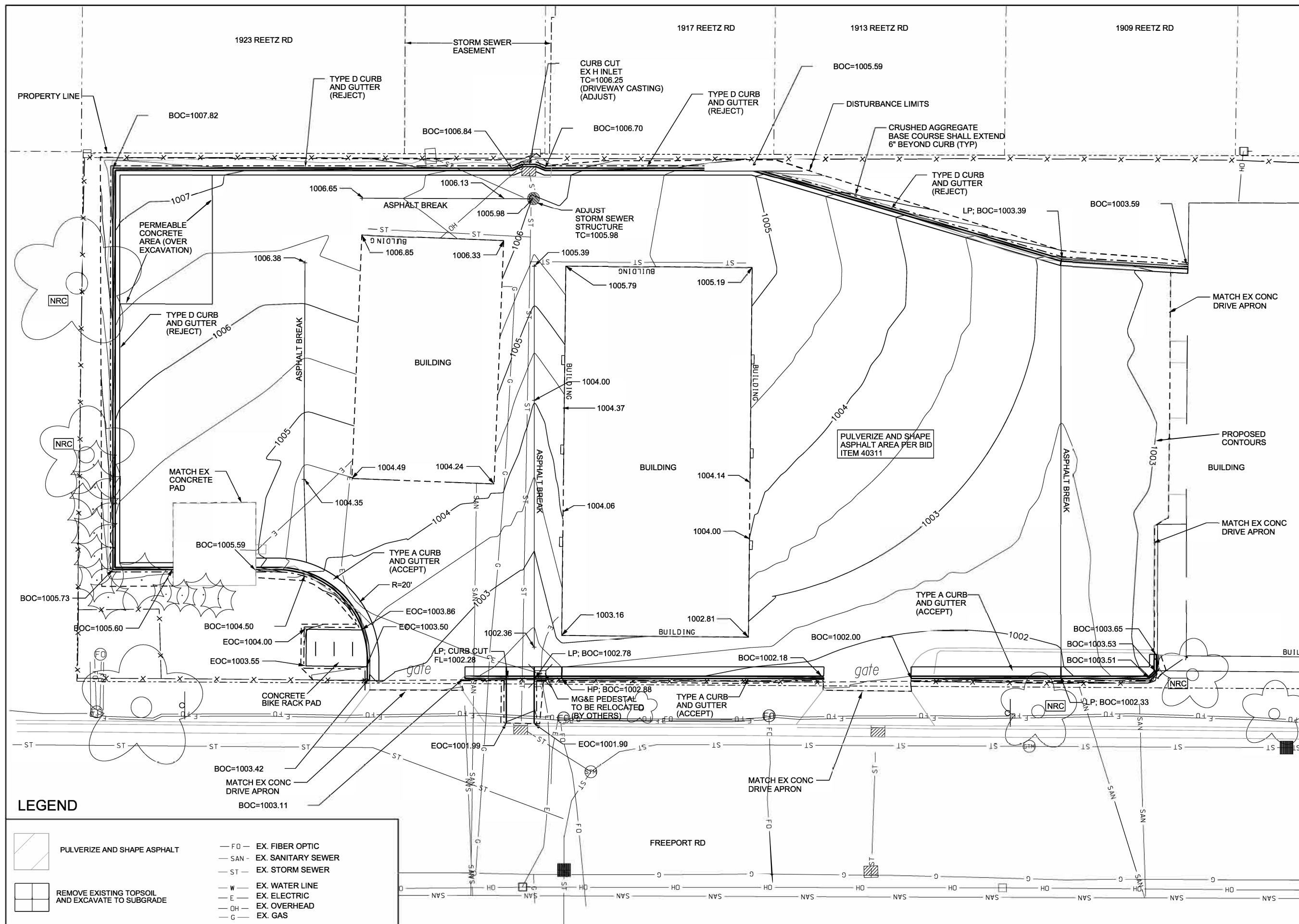
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PUBLIC WORKS PROJECT #:
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SHEET TITLE:
SITE GRADING

SHEET NUMBER:
P-3



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 Department of Public Works
PARKS DIVISION
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 Madison, WI 53703

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Graphical Scale
 0 20 ft

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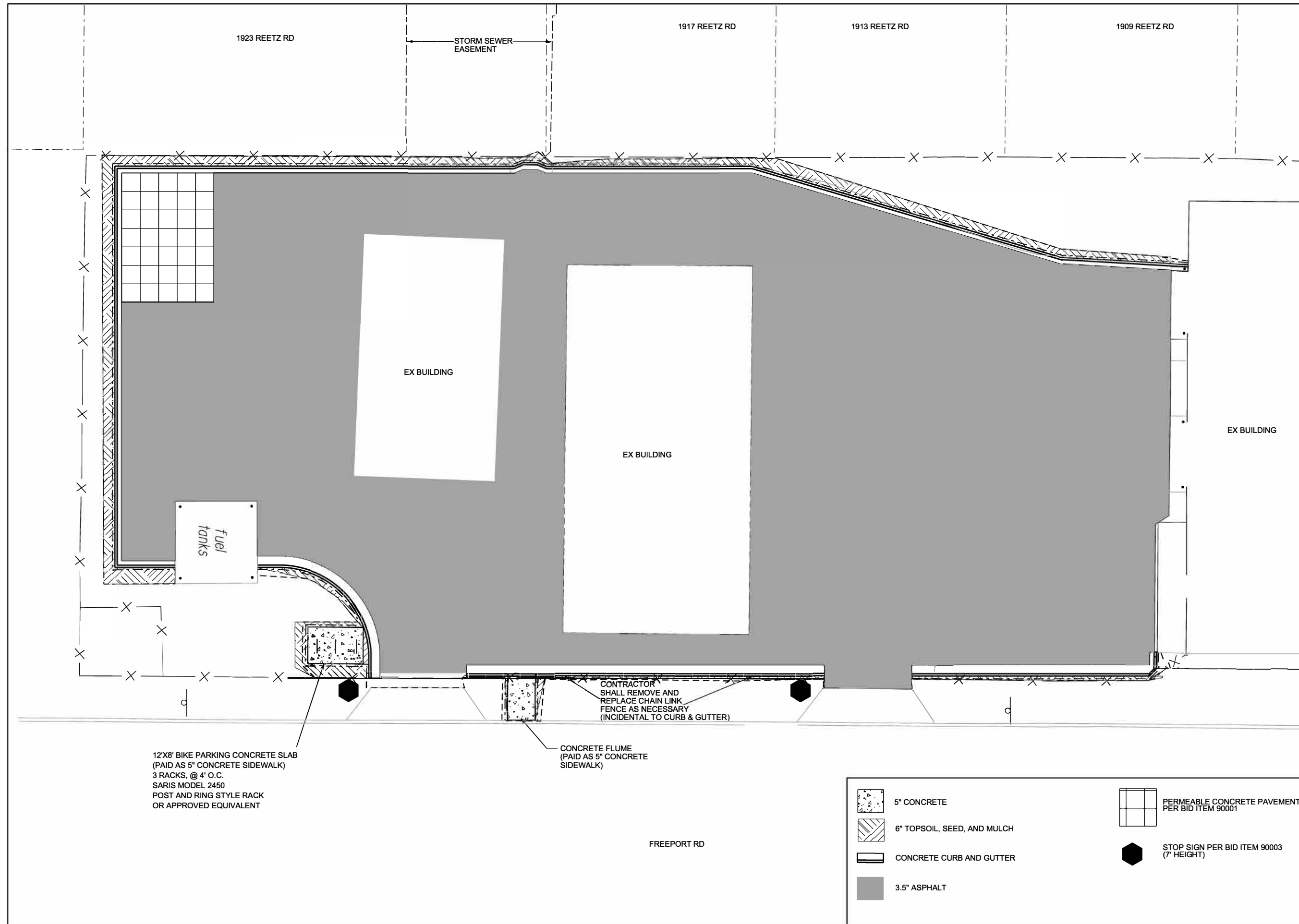
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ITEM	DATE
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PUBLIC WORKS PROJECT #:
8456

SHEET TITLE:
**RESTORATION &
 MATERIALS**

SHEET NUMBER:
P-4



NOT TO SCALE

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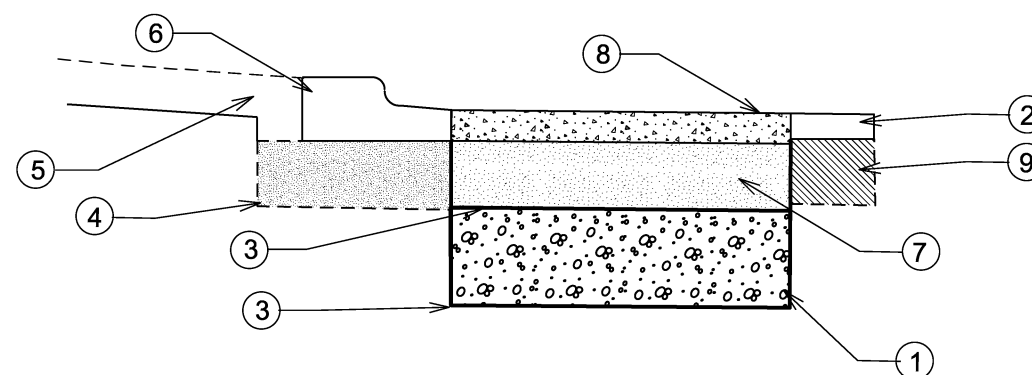
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SHEET TITLE:
DETAILS

SHEET NUMBER:
D-1



PERMEABLE CONCRETE CROSS SECTION

- ① 12" AGGREGATE STORAGE LAYER
- ② 3.5" HMA 4 LT 58-28 S ASPHALT PAVEMENT
- ③ FILTER FABRIC
- ④ 12" CRUSHED AGGREGATE BASE COURSE GRAD 2; EXTEND 6" BEYOND CURB
- ⑤ 6" TOPSOIL
- ⑥ CONCRETE CURB AND GUTTER
- ⑦ 9" WASHED AGGREGATE BASE COURSE STABILIZATION LAYER
- ⑧ 6" PERMEABLE CONCRETE PRECAST PANEL
- ⑨ PULVERIZED AND SHAPED ASPHALT MATERIAL